



SAN DIEGO MIRAMAR COLLEGE

ASSOCIATED STUDENT GOVERNMENT



Regular Meeting | Agenda | May 1, 2020 at 9:00 AM

***Supplemental Materials Can Be Found Here:**

<https://drive.google.com/open?id=1ZjETdbRxflrNyjabTTIZ-kCV1ZwICKqc>

Meeting Location Via Zoom and Teleconference
<p>Computer/Zoom Users:</p> <p>https://cccconfer.zoom.us/j/120758659</p> <p>Telephone Users:</p> <p>Dial: (669) 900-6833</p> <p>Meeting ID: 120-758-659</p>

- I. ORDER OF BUSINESS**
 - A. Call to Order**
 - B. Roll Call**

Executive Council Members	Call-In Locations
President Van Dao Minh Anh	12804 War Horse St, San Diego CA 92129
Vice President Sayeh Dehestani	9085 Judicial Dr #2305, San Diego CA 92122
Secretary Amy Mathews	13620 Hilleary Place, San Diego CA 92064
Treasurer Shayan Nikfar	1099 Third Ave, Chula Vista CA 91911
Senate Representative Jesse Martinez	9800 Mira Lee Way, San Diego CA 92126

Senators	Call-In Locations
Senator Aakanksha Patel	9545 Genesee Avenue, San Diego 92121
Senator Samashti Patel	10831 Caminito Alvarez, San Diego CA 92126

Senator Alisa Peshina	16539 4S Ranch Pkwy, San Diego CA 92127
Senator Audree Tran	16361 Santa Valera Court San Diego, CA 92127
Senator William Wyatt	9878 Carmel Mountain Rd., San Diego CA 92129
Senator Sanam Azai	13545 Zinnia Hills Pl, San Diego CA 92130
Senator Tamara Niteka	14313 Cuca St Apartment D, San Diego CA 92129
Senator Brennan Pearson	
Senator George Rahmoun	8540 Costa Verde Blvd, Apt 4524, San Diego CA 92122
Senator Farnam Tavakoli	

Chartered Club Representatives	Call-In Locations
Biology Club	
Chemistry Affiliate Club	10597 Greenford Drive, San Diego, CA 92126
Club Spectrum	
Persian Club	
Student Veterans Organization	
Sustainability Club	2555 Fenton Parkway Apt 312, San Diego, CA 92108

- C. Approval of the Agenda**
- D. Approval of Minutes**
 - [Minutes on 04-24-2020](#)
- E. Recognition of Visitors**
- F. Public Comment**

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at dvan@sdccd.edu, for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

II. SPECIAL ORDERS
III. PRESENTATIONS
IV. STANDING ITEMS

A. COVID-19 Roundtable | 15 Minutes

The Assembly shall discuss and take actions on matters pertaining to COVID-19, including but not limited to:

- **Updates from the Stimulus Task Force (Vice President Dehestani and Senate Representative Martinez)**

**B. Student Senate for California Community Colleges | 2 Minutes |
Miramar Delegate, ASG Senator Wyatt**

The Assembly shall receive updates about the SSCCC.

C. The SDCCD United Student Council | 2 Minutes

The Assembly shall receive updates from the San Diego Community College District United Student Council.

V. UNFINISHED BUSINESS
VI. NEW BUSINESS

A. ASG Bylaws Amendment | 15 Minutes | Senator Wyatt

The Assembly shall review the proposals. No final approvals shall be taken.

B. Follow Up - Senator Onboarding and Stipends | 15 Minutes

The Assembly shall receive updates and take actions on the matter if needed.

C. ASG Elections - Candidate Forum | 10 Minutes

The Assembly shall receive final information about the ASG Candidate Forum.

D. ASG Group Projects | 20 Minutes

The Assembly shall follow up on the group projects

- **Group Q & A about ASG on the website | Secretary Mathews**
- **Group Social Media | Vice President Dehestani and Senate Representative Martinez**

E. ASG Information Packets | 15 Minutes

The Assembly shall look at any drafts and provide feedback. Final packets will be presented at the ASG meeting on May 8 for possible approvals.

VII. REPORTS

A. Executive Council Reports | 2 Minutes Each

B. Senate Reports | 2 Minutes Each

C. ASG Committee Reports | 3 Minutes Each

- Joint CARE & Future Events Committee
- Joint Student Activism Committee

D. Shared Governance Committee Reports | 5 Minutes Each

E. Chartered Club Reports | 2 Minutes Each

- Biology Club
- Business Club
- Chemistry Affiliate Club
- Club Spectrum
- Persian Club
- Student Veterans Organization
- Sustainability Club

F. Advisor Reports | 2 Minute Each

- Dr. Cheryl Barnard, Dean of Student Affairs
- Joseph Hankinson, Student Support Services Officer

VIII. COMMUNICATIONS ON THE FLOOR

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. ADJOURNMENT