



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | November 6th, 2020 at 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://docs.google.com/document/d/1X51NsDKJRslSwfHHMJM7xMSE24m5CFFyEloEsbCf09o/edit?usp=sharing>

Meeting Location Via Zoom and Teleconference
<p><b>Computer/Zoom Users:</b></p> <p><a href="https://cccconfer.zoom.us/j/93421409534?pwd=VVdaeHRZaXhXWHdUQ2l1RFkwY1lxUT09">https://cccconfer.zoom.us/j/93421409534?pwd=VVdaeHRZaXhXWHdUQ2l1RFkwY1lxUT09</a></p> <p>09</p> <p>Password: ASG</p> <p><b>Telephone Users:</b></p> <p>Dial: +1 669 900 6833 (US Toll)</p> <p>Meeting ID: 934 2140 9534</p>

**I. ORDER OF BUSINESS**

- A. Call to order
- B. Roll Call

Executive Council Members	Call-In Location	Attendance
President Sanam Azai	San Diego, CA	
Vice President George Rahmoun	San Diego, CA	
Secretary Madina Danish	San Diego, CA	
Treasurer Amy Mathews	San Diego, CA	
Senate Rep Sampras Hsu	San Diego, CA	

Senators	Call -In Location	Attendance
Senator Ananto Sarowar	San Diego, CA	
Senator Brennan Pearson	San Diego, CA	
Senator Mandie Hankinson	San Diego, CA	
Senator Samashti Patel	India	
Senator Mirely Sarmiento	San Diego, CA	
Senator Marwa Danish	San Diego, CA	

Chartered Club Representatives	Call-In Locations	Attendance
Business Club		
Chemistry Club		
Student Veterans Organization		
Political Science		
Club Spectrum		
Biology Club		

**C. Amendments to the Agenda**

**D. Approval of Minutes**

**E. Recognition of Visitors**

**F. Public Comment:**

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at [a.sanam296@gmail.com](mailto:a.sanam296@gmail.com), for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

**I. SPECIAL ORDERS**

**II. PRESENTATIONS**

**III. UNFINISHED BUSINESS**

- A. ASG Rep Fee “Goodie Bag”| 5 minutes**
- B. T-shirt Competition Update | 5 minutes**
- C. Scholarship Workgroup Update | 10 minutes**

**IV. NEW BUSINESS**

- A. Covid-19 Roundtable | 3 minutes**
- B. ASG Committee Meetings | 40 minutes**

**V. STANDING ITEMS**

**VI. REPORTS**

- A. Executive Reports**
  - a. President Sanam Azai**
  - b. Vice President George Rahmoun**
  - c. Secretary Madina Danish**
  - d. Treasurer Amy Mathews**
  - e. Senate Rep Sampras Hsu**

**B. Senator Reports**

**C. ASG Committee Reports**

**D. Future Events**

**E. Student Activism**

**D. Club Reports**

- a. Business Club**
- b. Chemistry Club**
- c. Club Spectrum**
- d. Student Veterans Organization**
- e. Political Science**
- f. Biology Club**

**E. Advisory Reports**

- a. Joseph Hankinson, Student Activities Coordinator, Student Affairs:**
- b. Cheryl Barnard, Dean of Student Affairs:**

**VII. COMMUNICATIONS ON THE FLOOR**

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

**VIII. ADJOURNMENT**

