



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | August 28, 2020 at 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://docs.google.com/document/d/1jyCVQKvG1yYOdGzKxBD3cIycK7ldfUudN4ndAlFkwok/edit?usp=sharing>

Meeting Location Via Zoom and Teleconference
<p><b>Computer/Zoom Users:</b></p> <p><a href="https://cccconfer.zoom.us/j/93421409534?pwd=VVdaeHRZaXhXWHdUQ2l1RFkwY1lxUT09">https://cccconfer.zoom.us/j/93421409534?pwd=VVdaeHRZaXhXWHdUQ2l1RFkwY1lxUT09</a></p> <p>09</p> <p>Password: ASG</p> <p><b>Telephone Users:</b></p> <p>Dial: +1 669 900 6833 (US Toll)</p> <p>Meeting ID: 934 2140 9534</p>

**I. ORDER OF BUSINESS**

- A. Call to order
- B. Roll Call

Executive Council Members	Call-In Location	Attendance
President Sanam Azai	San Diego, CA	
Vice President George	San Diego, CA	
Secretary Madina Danish	San Diego, CA	
Treasurer Amy Mathews	San Diego, CA	

Senators	Call-In Location	Attendance

Senator Ananto Sarowar	San Diego, CA	
Senator Brennan Pearson	San Diego, CA	

Chartered Club Representatives	Call-In Location	Attendance
Business Club		
Chemistry Club		
Student Veterans Organization		

**C. Amendments to the Agenda**

**D. Approval of Minutes**

**E. Recognition of Visitors**

**F. Public Comment:**

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at a.sanam296@gmail.com, for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

**I. SPECIAL ORDERS:**

**II. PRESENTATIONS:**

**III. STANDING ITEMS:**

**A. Shared Governance Committee Appointments**

[https://docs.google.com/document/d/1\\_7VM37ZkuVoCVNY7Q0aVyWPxzvuYUk8zBX10B5YuDDM/edit?usp=sharing](https://docs.google.com/document/d/1_7VM37ZkuVoCVNY7Q0aVyWPxzvuYUk8zBX10B5YuDDM/edit?usp=sharing)

**IV. UNFINISHED BUSINESS**

**V. NEW BUSINESS**

**A. Review ASG In-House Elections Procedure**

The Assembly shall review the ASG governing documents on the In-House Elections Procedure.

**B. Fall 2020 Associated Student Government In-House Elections**

**C. ASG Committees for 2020-2021**

<https://docs.google.com/document/d/1JRz7PkOF6hT21fHaKpkyWKvxA76hRKnxvLQes2ZorVc/edit?usp=sharing>

**D. ASG Committee Appointments**

<b>ASG Committee</b>	<b>Members</b>
<b>Future Events Committee</b>	
<b>Care Committee</b>	
<b>Governance &amp; Transparency Committee</b>	
<b>Student Activism Committee</b>	
<b>Students Rights Committee</b>	

## **VI. REPORTS**

### **A. Executive Reports**

- a. President Sanam Azai**
- b. Vice President George Rahmoun**
- c. Secretary Madina Danish**
- d. Treasurer Amy Mathews**

### **B. Senator Reports**

### **C. ASG Committee Reports**

### **D. Club Reports**

- a. Business Club**
- b. Chemistry Club**
- c. Student Veterans Organization**

### **E. Advisory Reports**

- a. Joseph Hankinson, Student Activities Coordinator, Student Affairs:**
- b. Cheryl Barnard, Dean of Student Affairs:**

## **VII. COMMUNICATIONS ON THE FLOOR**

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

## **VIII. ADJOURNMENT**