



SAN DIEGO MIRAMAR COLLEGE

ASSOCIATED STUDENT GOVERNMENT

Regular Meeting | Agenda | November 15, 2019 at 9:00 AM



San Diego Miramar College, Room K1-209

***Supplemental Materials Can Be Found Here:**

https://drive.google.com/open?id=1TRbXYy-TMVkZ5BLnrM_EnjysRTDNzzwj

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Council

- President Van Dao Minh Anh
- Vice President Sayeh Dehestani
- Secretary Amy Mathews
- Treasurer Melanie Stuart
- Senate Representative Jesse Martinez

Senators

- Senator Avaz Ganjeh
- Senator Aakanksha Patel
- Senator Samashti Patel
- Senator Alisa Peshina
- Senator Audree Tran
- Senator William Wyatt

Chartered Clubs

- Biology Club
- Business Club
- Chemistry Affiliate Club
- Club Spectrum
- Cultural Appreciation Club
- Human Movement Club
- Persian Club
- Student Veterans Organization

C. Approval of the Agenda

D. Approval of Minutes

E. Recognition of Visitors

F. Public Comment

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and

fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at dvan@sdccd.edu, for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

II. SPECIAL ORDERS

III. PRESENTATIONS

- A. **Overview of Library Hours | Ms. Mary Hart, Dept. Chair/ Librarian | 10 Minutes**
The Assembly shall receive a presentation about the library hours at Miramar College.
- B. **SSG Baskerville | 15 Minutes**
SSG Baskerville will share his story as a military combat veteran in honor of Veterans Day and open up a Q & A.
- C. **ACCJC Annual Report – Benchmarking | Dean Miramontez | 10 Minutes**
Part of the annual Accreditation Report requires the College to set benchmarks. These benchmarks ensure institutional quality for meeting student success.

IV. STANDING ITEMS

- A. **Student Senate for California Community Colleges - Region X | 3 Minutes**
The Assembly shall receive updates from the SSCCC and the SSCCC Region X.
Next meeting: Friday, November 22, 2019 at Southwestern College - you are welcome to join with Sayeh and Minh Anh to carpool there.
- B. **The SDCCD United Student Council | 3 Minutes**
The Assembly shall receive updates from the San Diego Community College District United Student Council.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

- A. **CCCSAA Student Leadership Conference Debrief | 5 Minutes**
The Assembly shall receive information from representatives who attended the conference over the weekend on October 25-27.
- B. **District Brown Act Training Debrief | 3 Minutes**
The Assembly shall receive discuss the experience at the training and provide feedback for future improvements.
- C. **Joint ASG Committees | 5 Minutes**
The Assembly shall take action to combine the five ASG Committees into two Committees as followed, or otherwise deemed appropriate:
 - Future Events & CARE Committees => **Future Events Committee**

- Student Activism, Student Rights, & Governance and Transparency Committees => **Student Activism Committee**

- D. Science Center Budget Proposal | Senator Peshina and Senator S. Patel | 10 Minutes**
The Assembly shall have the first read and take action to make edits on the proposal.
- E. STEM Center Resolution | Senator Peshina and Senator S. Patel | 10 Minutes**
The Assembly shall have the first read and take action to make edits on the resolution.
- F. U.S. Presidential Debate Watch | 3 Minutes**
The Assembly shall take action to designate the oversight to the Student Activism Committee.
- G. Number of Senators to Elect in Spring 2020 | 7 Minutes**
The Assembly shall discuss and take action on whether to place a maximum number of senators, if yes, how many.
- H. ASG Budget Proposal for Spring 2020 - SECOND READ | 10 Minutes**
The Assembly shall review the proposal and take action to make edits.
- I. Spring 2020 ASG Meeting Schedule | 5 Minutes**
The Assembly shall review the proposed schedule and take action to make edits/approve.
- J. Appointment to the Academic Senate | 2 Minutes**
The Assembly shall appoint ASG Representative(s) to the Academic Senate.
- K. Appointments to ASG Committees | 2 Minutes**
The Assembly shall make appointments to ASG Committees.

VII. REPORTS

- A. Executive Council Reports | 2 Minutes Each**
- B. Senate Reports | 2 Minutes Each**
- C. ASG Committee Reports | 5 Minutes Each**
- Future Events Committee
 - Governance and Transparency Committee
 - Student Activism Committee
 - Student Rights Committee
 - CARE Committee
- D. Shared Governance Committee Reports | 5 Minutes Each**
- E. Chartered Club Reports | 5 Minutes Each**
- Biology Club
 - Business Club
 - Chemistry Affiliate Club

- Club Spectrum
- Cultural Appreciation Club
- Human Movement Club
- Persian Club
- Student Veterans Organization

F. Advisor Reports | 2 Minute Each

- Dr. Barnard, Dean of Student Affairs
- Mr. Hankinson, Student Activities Coordinator

VIII. ACTION PLAN

IX. COMMUNICATIONS ON THE FLOOR

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

1. Result of the ASG Flyer Design Contest

2. Last ASG Meeting Date in Fall 2019: November 22, 2019.

X. ADJOURNMENT