



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Regular Meeting | Agenda | October 11, 2019 at 9:00 AM

San Diego Miramar College, Room K1-209

**\*Supplemental Materials Can Be Found Here:**

[https://drive.google.com/open?id=1\\_OXtQk1sSmdDIFhTIFp8XYvu5CJEAlDQ](https://drive.google.com/open?id=1_OXtQk1sSmdDIFhTIFp8XYvu5CJEAlDQ)

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### I. ORDER OF BUSINESS

#### A. Call to Order

#### B. Roll Call

##### **Executive Council**

- President Van Dao Minh Anh
- Vice President Sayeh Dehestani
- Secretary Amy Mathews
- Treasurer Melanie Stuart
- Senate Representative Jesse Martinez

##### **Senators**

- Senator Avaz Ganjeh
- Senator Aakanksha Patel
- Senator Samashti Patel
- Senator Alisa Peshina
- Senator Audree Tran
- Senator William Wyatt

##### **Chartered Clubs**

- Biology Club
- Business Club
- Chemistry Affiliate Club
- Club Spectrum
- Cultural Appreciation Club
- Human Movement Club
- Persian Club
- Student Veterans Organization

#### C. Approval of the Agenda

#### D. Approval of Minutes

#### E. Recognition of Visitors

#### F. Public Comment

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and

fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at [dvan@sdccd.edu](mailto:dvan@sdccd.edu), for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

**II. SPECIAL ORDERS**

**III. PRESENTATIONS**

- A. Transfer Center | Acting Transfer Center Director Barbara Clark | 5 Minutes**  
The Assembly shall receive a presentation from the Transfer Center.

**IV. STANDING ITEMS**

- A. Student Senate for California Community Colleges - Region X | 3 Minutes**  
The Assembly shall receive updates from the SSCCC and the SSCCC Region X.
- B. The SDCCD United Student Council | 3 Minutes**  
The Assembly shall receive updates from the San Diego Community College District United Student Council.
- C. Fall Festival | 15 Minutes**  
The Assembly shall discuss about participating and planning for the Fall Festival “Club-Oration,” taking place on October 22-23, 2019. The Future Events Committee shall further the discussion and form necessary action.

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

- A. ASG Scholarships | 30 Minutes**  
The Assembly shall discuss how many ASG Scholarships it would like to provide, the eligibility and selection criteria, and possibly take action to approve a budget line for the scholarships.
- B. Thanksgiving Event | Senator Ganjeh | 15 Minutes**  
The Assembly shall designate the oversee of the event to the Future Events Committee and provide suggestions for activities of the event.
- C. STEM Center | Senator Peshina | 15 Minutes**  
The Assembly shall receive updates on the STEM Center discussion.
- D. ASG Website | Secretary Mathews | 15 Minutes**  
The Assembly shall receive updates and possibly take actions regarding the ASG Website.  
Current Website: <https://www.sdmiramar.edu/campus/sg>  
Proposed Independent ASG Website (draft):  
<https://sites.google.com/view/dummy13131/home>
- E. Appointments to ASG Committees | 5 Minutes**  
The Assembly shall make appointments to the following ASG Committees:

- Future Events Committee (Every Wednesday, 1PM-2PM)
- Student Rights Committee (Undecided)
- Student Activism Committee (Every Thursday, 1PM-2PM)
- Governance and Transparency Committee (Every Tuesday, 4PM-5PM)
- CARE Committee (Every Friday, 2PM-3PM)

**VII. REPORTS**

- A. Executive Council Reports | 2 Minutes Each**
- B. Senate Reports | 2 Minutes Each**
- C. ASG Committee Reports | 5 Minutes Each**
  - Future Events Committee
  - Governance and Transparency Committee
  - Student Activism Committee
  - Student Rights Committee
  - CARE Committee
- D. Shared Governance Committee Reports | 5 Minutes Each**
- E. Chartered Club Reports | 5 Minutes Each**
  - Biology Club
  - Business Club
  - Chemistry Affiliate Club
  - Club Spectrum
  - Cultural Appreciation Club
  - Human Movement Club
  - Persian Club
  - Student Veterans Organization
- F. Advisor Reports | 2 Minute Each**
  - Dr. Barnard, Dean of Student Affairs
  - Mr. Hankinson, Student Activities Coordinator

**VIII. ACTION PLAN**

**IX. COMMUNICATIONS ON THE FLOOR**

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

- **Professional headshots for the ASG by Photographer Joan Mize; all are welcome!**

**X. ADJOURNMENT**