



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Minutes | October 18, 2019 at 9:00 AM

San Diego Miramar College, Room K1-209

**\*Supplemental Materials Can Be Found Here:**

[https://drive.google.com/open?id=1-8JAFq-rBjl\\_BlhMacBr5yIY-C5eyX9I](https://drive.google.com/open?id=1-8JAFq-rBjl_BlhMacBr5yIY-C5eyX9I)

### I. ORDER OF BUSINESS

A. **Call to Order 9:04 am**

B. **Roll Call**

#### **Executive Council**

- President Van Dao Minh Anh (**present**)
- Vice President Sayeh Dehestani (**present**)
- Secretary Amy Mathews (**present**)
- Treasurer Melanie Stuart (**present**)
- Senate Representative Jesse Martinez (**present**)

#### **Senators**

- Senator Avaz Ganjeh (**present**)
- Senator Aakanksha Patel (**present**)
- Senator Samashti Patel (**present**)
- Senator Alisa Peshina (**absent**)
- Senator Audree Tran (**present**)
- Senator William Wyatt (**present**)

#### **Chartered Clubs**

- Biology Club (**present**)
- Business Club (**present**)
- Chemistry Affiliate Club (**present**)
- Club Spectrum (**absent**)
- Cultural Appreciation Club (**absent**)
- Human Movement Club (**present**)
- Persian Club (**present**)
- Student Veterans Organization (**present**)

C. **Approval of the Agenda**

Secretary Mathews moves to cross-out item VI A , seconded.George moves to approve the agenda,seconded.

D. **Approval of Minutes**

Senate Rep. Martinez moves to approve the minutes,seconded.

E. **Recognition of Visitors: None.**

**F. Public Comment: None.**

This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President, at dvan@sdccd.edu, for the item of discussion to be placed on a future agenda (California Government Code §54954.3).

**II. SPECIAL ORDERS: None.**

**III. PRESENTATIONS: None.**

**IV. STANDING ITEMS**

**A. Student Senate for California Community Colleges - Region X | 3 Minutes**

The Assembly shall receive updates from the SSCCC and the SSCCC Region X.

-President Van talked about the Legislative priorities of 2019-2020.

-She also noted how the responsibility of being a Student Trustee juggles between Mesa, City and Miramar, and they are currently advocating for their vote to be considered as a full vote rather than an advisory vote.

-Monthly meeting on October 18th at Miracosta college from 2-5.

**B. The SDCCD United Student Council | 3 Minutes**

The Assembly shall receive updates from the San Diego Community College District United Student Council.

- President Van noted that USC was discussing about the indigenous People's Day resolution and the reduction of the summer parking fee is underway.

**C. Fall Festival | 15 Minutes**

The Assembly shall discuss about participating and planning for the Fall Festival "Club-Oration," taking place on October 22-23, 2019. The Future Events Committee shall further the discussion and form necessary action.

Senator Ganjeh emailed all clubs regarding the fall fest. She also reminded everyone that it is happening on Tuesday and Wednesday from 10:30-1:30.

Explained about how food tickets work-where each club teaches a person something new and is directed to the ASG booth and is then given a food ticket.

Senator Ganjeh also encouraged everyone to send in their Activity request form.

You can learn more about the fall fest from Senator Ganjeh at [ganjeh49@gmail.com](mailto:ganjeh49@gmail.com)  
Or Senator Peshina at [alisaxxp@gmail.com](mailto:alisaxxp@gmail.com).

**V. UNFINISHED BUSINESS: None.**

**VI. NEW BUSINESS**

**A. Revisit the ASG Scholarships | 15 Minutes**

The Assembly shall discuss and possibly take action on matters in regards to the ASG Scholarships.

**This section was crossed out and approved by the assembly.**

**B. ASG Town Halls | Senator Wyatt | 10 Minutes**

The Assembly shall receive updates on the ASG Town Halls.

- Senator Tran discussed about the town hall, scheduled to happen in November. She noted that the topics that will be discussed will be Cafeteria food and undocumented Rights. The town hall may take place in the student lounge and tentative to be a 2hr window.

**C. Indigenous People's Day Resolution | 15 Minutes | View attachment [here](#).**

The Assembly shall discuss and possibly take action to support the resolution.

President Van discussed about the rough draft of Indigenous People's Day Resolution that Taylor Carpenter, president of ASG Mesa college wrote.

Treasurer Stuart commented agreeing that this was an important resolution to pass and the assembly must be sensitive to the feelings of the native people.

Senate Rep Martinez move to support the resolution made by Mesa, seconded.  
Motion passed.

**D. Miramar's Green New Deal | Senator Wyatt | 10 Minutes**

The Assembly shall receive information and possibly take action to support the Miramar's Green New Deal.

Senator Wyatt talked about replacing paper towels with air dryers and posting posters everywhere regarding climate change. He also informed the assembly to participate in the Student Activism Committee's meetings that happen from 2-3 on Wednesdays

**E. ASG Governing Documents | 20 Minutes**

The Assembly shall review and make suggested edits to the ASG Governing Documents.

President Van presented the document to the Assembly. She talked about the unique system

Miramar college holds as Mesa has a separate club council. Dr. Dean Barnard pointed out that having the clubs not attend the regular ASG meetings is not much different as having a club as it is a requirement to meet regularly. She also noted that a part of the ASG budget would be allocated to the council.

-George (Biology Club) agreed that the ASG meetings should be mandatory for vending 5000 Clubs to attend the meetings.

President Van encouraged everyone to read the document for future discussion.

**F. STEM Center | Senator S. Patel | 5 Minutes**

The Assembly shall receive updates on the STEM Center discussion.

Senator Patel talked about the STEM Center and noted that a STEM survey was sent out to collect the opinions of students in order to pinpoint their expectations of a STEM center.

Senator Patel also put out the idea of having ASG fund the project.

Dean Barnard and Minh Anh elaborated on the vision for the STEM center, and Ghazal (Chemistry Affiliate Club) moved to approve the survey, seconded.

The assembly voted on this motion 16,1,0.

**G. ASG Website and Video | Secretary Mathews | 10 Minutes**

The Assembly shall receive updates and possibly take actions regarding the ASG Website.

Secretary Mathews reported that she and Aakanksha Patel received training on

how

To edit the Miramar website. She also reminded the clubs to send in information for their section in the websites.

**H. Appointments to ASG Committees | 5 Minutes**

The Assembly shall make appointments to the following ASG Committees:

- Future Events Committee (Every Monday, 12:30PM- 1:30PM)
- Student Rights Committee (Every Monday, 1PM - 2PM)
- Student Activism Committee (Every Thursday, 1PM-2PM)
- Governance and Transparency Committee (Every Tuesday, 4PM-5PM)
- CARE Committee (Every Friday, 11:30PM-12:30PM)

George (Biology Club) requested to be on the Governance and Transparency Committee. Vice President Dehestani moved to approve the appointment, seconded.

**VII. REPORTS**

**A. Executive Council Reports | 2 Minutes Each**

**Treasurer Stuart reported that the supplies should arrive by next week.**

**Vice President Dehestani talked about attending the DSPS meeting and informed the assembly the happenings regarding it.**

**B. Senate Reports | 2 Minutes Each**

**No Report.**

**C. ASG Committee Reports | 5 Minutes Each**

- Future Events Committee

Looking forward to Fall Fest. Also on the look out for American Indian dancers.

- Governance and Transparency Committee

Talked about revision of the handbook.

- Student Activism Committee

Making posters and drafting resolutions.

- Student Rights Committee

Changed the meeting time to monday 1:30 to 2:30 in the conference room. Talked about undocumented students week,homeless parking and the MLK Parade.

- CARE Committee

New poster being made for suicide prevention awarness, and cultural eat with Is coming up. Comedian Andrew Norelli at 3pm on the 30th at the L-105 Building.

**D. Shared Governance Committee Reports | 5 Minutes Each**

**Guided Pathways: Talked about more student involvement and creating a Understandable 2 year plan for students.**

**Academic Senate: Working on resolution to increase the number of full-time Working faculty.**

**Academic Affairs: Talked about budgetary issues and reduction of number of**

## **Classes during intersession.**

### **E. Chartered Club Reports | 5 Minutes Each**

- Biology Club

Great Science Social, Looking forward for Fall fest.

- Business Club

Meeting on the 23rd at 1pm in the M101 building. Speakers coming that day.

- Chemistry Affiliate Club

Chem Expo coming up. More details will be emailed out!

- Club Spectrum

No Report.

- Cultural Appreciation Club

No Report.

- Human Movement Club

Looking forward to fall fest.

- Persian Club

Looking forward to fall fest.

- Student Veterans Organization

Next meeting at L202. Service Lawyer coming in on November 7th in S6202 From 12-1.

### **F. Advisor Reports | 2 Minute Each**

- Dr. Barnard, Dean of Student Affairs

Noted that last day to drop for withdrawals is next Friday. Sent out an Email for brown act training, ASG members are required to attend.

- Mr. Hankinson, Student Activities Coordinator

Invited everyone to the priority lawyer talk on tuesday 12-1 in the S6202 Building.

Reminded everyone that the LGBTQ+ resource fair is on the 29th!

## VIII. ACTION PLAN

**Student Activism working on Town hall.**

**Inform Taylor Carpenter that ASG miramar supports Mesa's resolution.**

**Do STEM survey.**

## IX. COMMUNICATIONS ON THE FLOOR

This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

### 1. ASG Video!

2. **Today(10/18)** from 11:30AM - 12:30PM: ASG CARE Committee meets.

3. **Today (10/18)** from 2PM-5PM at MiraCosta College: SSCCC Region X Delegate Assembly meeting.

4. **October 22-23:** FALL FEST woouoooooooo!!! 🍂🍂🍂😄🍂🍂

5. **October 25** from 9AM - 10AM: Bystander Prevention Training by SPEAK.

6. **October 30:** Wellness Wednesday Launch Event at 12:30PM and Comedy at 3PM in L-105.

7. **November 8** from 8:30AM - 2:30PM: Mandatory Brown Act Training at San Diego City College for ALL ASG Assembly Members (Lunch will be provided, and No ASG Meeting on this day) - Head to this link to register:

<https://www.emailmeform.com/builder/form/AFof7DZU2T9rO5vtmC0Bde>

8. **Last ASG Meeting Date in Fall 2019:** November 22, 2019.



9. Secretary Mathews reminded everyone to regularly read the minutes for the next ASG meeting.

**X. ADJOURNMENT: at 10:46, Senate Rep. Martinez moved to approve, seconded.**